

Philosophical Fragments Johannes Climacus Kierkegaards Writings Vol 7

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Philosophical Fragments/Johannes Climacus : Kierkegaard's ...

Philosophical Fragments (Danish title: Philosophiske Smuler eller En Smule Philosophi) is a Christian philosophical work written by Danish philosopher Søren Kierkegaard in 1844. It was the second of three works written under the pseudonym Johannes Climacus ; the other two were De omnibus dubitandum est in 1841 and Concluding Unscientific Postscript to Philosophical Fragments in 1846.

Philosophical Fragments - Wikipedia

In Philosophical Fragments he begins with Greek Platonic philosophy, exploring the implications of venturing beyond the Socratic understanding of truth acquired through recollection to the Christian experience of acquiring truth through grace. Published in 1844 and not originally planned to appear under the pseudonym Climacus, the book varies in tone and substance from the other works so attributed, but it is dialectically related to them, as well as to the other pseudonymous writings.

Kierkegaard's Writings, VII, Volume 7 | Princeton ...

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Philosophical Fragments/Johannes Climacus : Kierkegaard's ...

Kierkegaard's Writings, VII: Philosophical Fragments, or a Fragment of Philosophy/Johannes Climacus, or De omnibus dubitandum est. (Two books in one volume) by Søren Kierkegaard (1813-11-21): Books - Amazon.ca

Kierkegaard's Writings, VII: Philosophical Fragments, or a ...

Probably written between November 1842 and April 1843 but unfinished and published only posthumously, this book was described by Kierkegaard as an attack on modern speculative philosophy by "means of the melancholy irony, which did not consist in any single utterance on the part of Johannes Climacus but in his whole life. Johannes does what we are told to do--he actually doubts everything--he suffers through all the pain of doing that, becomes cunning, almost acquires a bad conscience. When he ...

9780691020365: Philosophical Fragments/Johannes Climacus ...

In PHILOSOPHICAL FRAGMENTS, Kierkegaard explains through his pseudonym, he wants to present the problem of Christianity "algebraically" (i.e., logically), while in the ironically titled CONCLUDING UNSCIENTIFIC POSTSCRIPT TO THE PHILOSOPHICAL FRAGMENTS (ironic because the earlier book is quite short, while the POSTSCRIPT is four times longer) intends to "clothe the problem in historical dress."

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