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(2) America and its allies might more effectively promote democratization in the Muslim world through the slow process of supporting indigenous democratization movements that seek to reach across ethnic and sectarian divides. Direct intervention that eliminates authoritarian regimes before democratization movements have even arisen that could ameliorate such divisions has a poor record of success.

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assumptions of democratic government, and therefore, Islam and democracy are incompatible. If this pessimistic approach with regards to the compatibility of Islam and democracy is right, then the supporters of democracy in the Muslim world are struggling in vain. However, against this pessimistic view, it is possible to put

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